## LUCKY THIRTEEN ISSUE

# A WEEKLY FORUM FOR THE BOSTON AREA COMMUNITY DELIGIOUS VOLINOIS SEPT. 15, 1978

Gay American's Day

On Wed., Sept. 26th, the Mass. Gay Community will hold "Gay American's Day" at the State House in Boston. Originating from last Spring's New England Gay Conference, the purpose will be to educate gay people on the techniques of lobbying, political pressure, and how the system works.

The organizers, including many Boston gay organizations, have felt a need to overcome the impression of legislators that, as one senator said "nobody cares, who cares? (about gay legislation), except maybe a few of the gays themselves." To overcome this, people of varying political ideologies have rallied to this effort, and one organizer was quoted as saying we'll "take the system as is, use it, and shove it up their ass."

The first such action of its kind in the nation, the organizers stress the importance of wide support and the necessity of the attendance of individuals who live in areas outside the central city. Two hundred people calling on Barney Frank is less effective than two calling on a suburban legislator.

The agenda for the day at present includes:

9:00AM - assembly at State

House, organization by legislative districts.

9:30-10:30AM - escorted visits to legislators' offices to speak with them.

Info kits will be provided. No one will go alone. This is the core of the program:

10:30-11:30AM - tours of the State House, especially dealing with how to use the building.

11:30-1:00PM - visit to house and senate in session.

1:00PM - picnic on Boston Common, including speakers dealing with the issue of political effectiveness - using the system the way many other interest groups successfully have.

Gay American's day has had heavy exposure in the straight media and will be well covered. The legislators are aware of the plans and would clearly like to a void the confrontation but find no way to do so since the legislature is in session and they cannot politically refuse to speak with constituents. All indications point to a lively, interesting, and informative day.

People are needed to help in the organization, and anyone planning to attend is urged to call the organizers through the HUB office at 536-6197.



The MIDNIGHT-TO-DAWN film fest at the Art Cinema this weekend, Friday and Saturday, Sept. 14 and 15 being run for the benefit of the Gay Community Center has a few last minute changes. The following list is the corrected movies and the times that they will run. Cinema I: Midnight - CABARET, 2:15AM - JAYNE MANSFIELD, 3:45 'M - HAMMERSMITH IS OUT, 5:30 AM THEATER OF BLOOD. Cinema II: Midnight - THE LONE RANGER, 12:30AM - HAMMERSMITH IS OUT, 2:30AM - THEATER OF BLOOD 4:15AM - CABARET, 6:30AM - JAYNE MANSFIELD.

For \$2.00 you can see all this at the Art Cinema at 204 Tremont St. If this is a success these film fests could become a regular fund raiser for the community. Here's your chance to lend support to the community and have a good time!

In a forthcoming issue of Newsweek Magazine, the Medicine section will feature a story on the Boston Lesbian Mother's Group. Bemice Buresh, a writer for Newsweek, Boston Bureau, interviewed severallesbian couples from the area and discussed problems of adjustment and why they kept the children. Several psychiatrists were also involved in the story.

Several issues back GCN wrote an article on the Lesbian Mother's Group that was in the process of getting together. A special media mailing by us, brought a copy of that issue to Ms. Buresh's desk, and was the catalyst for the story.

Lesbian Mother's Rap Group will be held every Wednesday night, 7:30 at the DOB office, 419 Boylston St., Rm. 323. It's okay to bring the kids!

#### ·CORRECTION

Last week's notice conceming the Women's Lobby Task
Force On Sexual Preference carried the following line in error:
"Women are needed to work for legislation, to resist pro-homosexual bills". It should have read:
", to assist pro-homosexual bills".

## EAR BE BER

Elaine Noble, co-moderator of Gay Way Radio, Emerson College instructor, and well known personality in the New England Gay Community, is seriously considering running for state representative.

The recent redistricting by the legislature created a new 6th Suffolk

folk District, including precincts 2, 9, & 10 of Ward 5; 1 & 2 of Ward 21; and 10 of Ward 4. Geographically this includes the entire Fenway-Kenmore-B.U. area of Boston, from Gloucester St. out

to B.U.

Dubbed "the student seat" because of its large student population, gays and elderly make up the bulk of the remaining residents. Gay observers consider this a very winnable district by a together, more-than-a-one-issue

Although the primary election will not be until Sept. of next year, organization of the campaign is starting now. Interested people should contact Elaine at WBUR radio.

Strangers

During the past week, two foreign national media networks have used the Boston Gay Community and the Charles St. Meetinghouse in specific as subjects for documentaries.

Fri day the 7th, Canadian Broad-casting Corporation taped two radio shows at the Meetinghouse. The first dealt with the religious aspect of the Meetinghouse and its mission in the gay community. The taping consisted of David Roe, the producer, talking with Randy Gibson, minister of the Meetinghouse, Charlotte Fish, a member of the Church's Board of Directors, and Elaine Noble, co-moderator of Gay Way. Discussed were: the Church's goals; atmosphere; local reaction; religious doctrine; and

personal feelings.

The second part involved a discussion by Roe with individuals sitting in the Coffeehouse, and dealt with such topics as their involvement in the Meetinghouse, coming out, oppression, personal feelings, etc. The programs will be aired on Canadian national radio next month.

The second media visit was by the Japanese Broadcasting Company, and dealt with the Boston Gay Community as a part of a series on world youth and changing attitudes and values. Filming was done at CSMH and included filming of other organizations and events

Each program will be broadcast throughout their entire countries.



#### **Gay Community News**

is published weekly through the spansarship of the Charles Street Meetinghause. GCN is dedicated to providing caverage of events and news of interest to the New England goy cammunity, as well as stimulation of event oriented opinion within the community.

News and apinians reflected in "REACT!", the editorial calumn, represent the majority view of the editorial board. Signed letters and columns reflect the view of the author only. The material in this poper does not necessarily represent the views of the Charles Street Meetinghouse. Comments, criticisms and information are always welcome from our readers.

First class nan-prafit arganization pastage paid at Bostan, Mass. Subscriptions are \$1.50 for 10 issues (note: see farm).

Address far subscriptions, oddress chonges, letters to the editor, cantributions, camments, etc.: GCN! c/a Charles Street Meetinghause, 70 Charles St., Bastan, Mass. 02114. Telephane (617) 523-8729.

Advertising is occepted fram all businesses, nonprafit arganizations, and individuals at the fallawing rates: \$2.00 per calumn inch far nanprafit arganizations; \$3.00 per calumn inch far prafit making businesses. Personal classified rates are listed elsewhere in this issue.

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san, Tom Marganti



The Gay Speakers' Bureau is a place where groups who want gay speakers, and gay persons who want to speak, are put in touch with each other.

GSB was formed in February 1972, as a combined speakers' bureau to serve the public speaking needs of several Boston gay groups. It currently consists of about 70 gay persons (30 women, 40 men), most of whom are speakers.

The goals of GSB are to reach other gay people (especially those who are just starting to come out); to reach persons who are influential and effective in shaping our social and legal environment (lawyers, teachers, doctors, psychologists, legislators, police, etc.); to acquire financial support for the gay movement in the form of donations from audiences; to help bring about attitudinal change on the part of the general public toward homosexuality.

Typical groups which contact GSB for speakers are college classes (primarily psychology, sociology, and law), church groups, teacher and counselor training courses, and social and service groups (such as Kiwanis and Women's ORT). Last year GSB opened up a new line of communication



Every place has a top ten. These are mine. They're records (old and new) that every discotheque should have. They're not in numerical order:

1) I Like What I Like - Everyday

People. This jungle beat gets everybody dancing. The break between music and vocals is fantastic. The only good song on the album, but worth it.

2) I Can Understand It - Bobby Womack. Cream of the crop. Background women are fabulous. Better than the New Birth's version. 3) Little Bit of Love - Brenda and the Tabulations. This song has an infectious beat and the piano rift near the end is flawless. 4) Just Look What You Have Done-Brenda Holloway. Recorded in 1967, this song will definitely make you want to dance. 5) Standing In the Shadows of Love - Barry White. Beautiful three minute introduction. Background women definitely compliment Barry's sensuous voice. 6) Love's Theme - Love Unlimited. Produced by Barry White. The guitar riffs are great, especially the twanging in the background. 7) Brother's Gonna Work It Out -Willie Hutch. From "The Mack" Album. Once again, driving beat and great background vocals. 8) This World - Sweet Inspirations. Originally done before the Staple Singers. Cissy Houston's "Wooo" is worth this very difficult record

to obtain.

9) I'll Be Around - The Spinners.
The first Spinners big hit in years.
Easy listening and smooth. One
of the finest records ever made
1 0) Soul Makossa - Mane Di Bango. Latin American beat, one of
the fastest selling records in
their category.

Well, there it is. You may or may not agree. It's only an opinion. These ten songs only represent the R & B field. Next week we'll do the top ten songs in Rock & Roll.

with law-enforcement persons by engaging in dialog with a police-training class in Fall River, Mass.

Whenever possible, GSB receives financial donations for speaking, 75% of which is distributed to other gay groups or causes.

As with all gay organizations, GSB offers an opportunity for more volunteers to become involved. Right now, GSB particularly needs persons to assist in soliciting speaking engagements, preparing publicity, and following up on completed engagements.

If you would like to become involved in GSB, contact Geri at 547-1451.

## REACT!!

Below is a letter to the Editor from the staff of 1270 in response to last week's "Lovin' Music" column. I, as Editor of GCN, feel it necessary to respond to this.

The policy of this paper, as stated on page two of each issue, is that signed letters and columns appearing in GCN reflect the view of the author only. The responsibility of GCN is to make sure that these columns remain as objective as possible, service a need in the community promote unity within the gay community, and stick to the purpose and objectives of the column. Within this context, several valid objections can be made about the column in question.

I, as editor, accept full responsibility for this situation. In retrospect, several portions of the column should not have been allowed to run. I find the vague insult to the "very strange crowd" of the Boiler Room, as stated, offensive; what a mess" very vague and meaningless; and "watered down drinks" unproved and therefore very objectionable. By any fair journalism standards, this and several other comments should not have been allowed in print. This is important to the integrity of the paper. Again, I accept full responsibility, and apologize to 1270 for them.

On the other hand, several negative comments made are within the scope of the column, are objective and cannot be journalistically attacked however displeased anyone would be with the comments. As long as material fits the standards of objectivity, fairness, truth, and purpose (however vague these are), material must run, and we all must realize that each of us will not always agree with everything found in print. My standards for editing have never been whether I personally agree with it, and they never can be.

In closing, the issue raised by this column is complex and certainly has many differing viewpoints, within the GCN staff, and within the community at large. There are no easy answers. Our imminent expansion to eight pages will allow us to provide full and more representative opinion on this and other issues by devoting an entire page to an important issue. The bars and their relationship to the rest of the community will be the first installment. Your comments are solicited for this feature.

#### REACTIONS:

To the editor:

With the advent of GCN, we at 1270 cheered the prospects of a good, Boston based, gay publication which might do for the Boston area what The Advocate has done for the LA area in terms of local gay news.

The first few issues, while disappointing in size were promising and at least gave us some idea of what was happening in our community. Yes, "our community." 1270 has always cooperated with the homophile groups in our town. We have run benefits for HUB, GCHS, and other gay groups who have needed large scale support to raise money. Yes, 1270 has attempted, and we think, successfully, to meet the needs of all in our community

Sept. 8, 1973, we found an article titled "Lovin' Music" (?) which is the most self serving article we have read concerning the dance bars in this city. The author, Jimmy D.J., the disc jockey at GCN has chosen to malign other gay institutions in order to gain larger attendance at "his" discotheque dances at CSMH. We find it strange that Jimmy D.J. does not care to identify himself in your business column.

Perhaps Jimmy D.J. knows how to run a gay bar "properly" and will open his own to enlighten the rest of the bars in the city. Until such time, we will be forced to cope with the problems of crowds and Jimmy's idea of the "wrong people" in our bar. Where does this asshole get off telling us that we are getting a "strange crowd" in our bar? Our people are gay. Does Jimmy D.J. want to tell us which gay people are right for our bar? Where does he want our "not right" people to go? (GCN dances?) - We doubt it.

We, at 1270 applaud the idea of gay people getting together and enjoying themselves. We applaud the idea of dances at CSMH. We feel, however, that if the only way GCN can enlarge its attendance is by adopting the type of yellow journalism employed in this article, then GCC and GCN in printing this do not deserve to exist.

Gay businesses need not be bad just because they are large, only because they are not honest or because they do not deal with the needs of their customers. We feel that we have been honest and feel that we make every effort to make our customers welcome and to care for their every need and whim. What other bar in this city can boast three floors with a grille for hot sandwiches from noon to closing, a laundromat, a game room (pinball machines, pool and bumper pool tables), a cocktail lounge, an entertainment lounge (with piano player seven nights a week), and a dance bar. What else could your mood suggest?

Jimmy D.J.'s allegations are preposterous. Anyone in the city who has had a drink at 1270 knows that charging us with "watered down drinks" destroys the author's validity.

If anyone were upset by the crowds at 1270, let us assume that the crowds would not be nearly so large if the customers were upset (they might all be at the GCN dances). We do have crowds and if GCN is to entice our people away, it will have to be done in some other way than by "slinging mud".

A look at the reviews of 1270 in any of the national gay publications, or in any of the Boston underground papers in their gay articles would find this poor D.J. as the one minority opinion of 1270.

1270 has become the largest gay bar in Boston by being honest with our customers and attempting to meet their needs. We wish that GCN were attracting large enough crowds to allow them to be as honest.

The Staff of 1270 has great pride in OUR bar and therefore sign this letter unanimously, but with regrets that the letter need have been written at all.

> Signed, Entire Staff of 1270

### MEDIA MESSAGE

GAY HELP WANTED - PRONTO by Loretta Lotman

There are now openings in two of Boston's most important media outlets for gay information. "Gay Way", WBUR-FM's weekly gay talk show, is looking for people to hos produce, research and engineer each program. You don't need experience - station people will train this together. you if you need it. Call Elaine Noble at the station or Gay Media Action for more information.

so looking for help. As of October, we're expanding to 8 pages. As we double in size we're going to need nearly double the staff. As we

Writers, reporters, artists, layout to be part of "The Front Page" and work in the Movement, too. No special requirements to work here - common sense, knowledge of English and a bit of time.

My personal hope is that more

OPEN LETTER TO THE READERS OF JOURNAL OF MZZ. RITA DIGEST

Sept. 10, 1973

Due to the negative response concerning my weekly column in the GCN, it has been decided by both the Governing Board and myself to discontinue its publication. After meeting with the staff and editors on several occasions I was asked, did not ask, to write some sort of comic relief to a paper whose primary function is to project the level of awareness within the gay community. Perhaps my biggest fault lies in the area that I just naturally assumed that the gay community had gone beyond the straight society's system of stereotyping, thus enabling us to laugh at ourselves and in tum at our straight brothers and sisters and the images that we project as individuals. To those who know me personally and in turn my rationale and humor I owe no apology for we as friends have laughed and in turn made light of each others' shortcomings and various frustrations as human beings. You have taught me that within the most pathetic situations the abil- Rita Digest column, the "Draw ity to laugh at ourselves and others Rita" contest will continue as

women will get involved with the paper. There aren't many women now, but that's the fault of my sisters. Very few of you have offered your abilities, and that's a bummer. Women are a necessary, positive force in this movement and our collective voice is needed. Separatism be damned - we're all in

MEDIA NOTES - Isn't it interesting that the Boston gay commun-The Gay Community News is ality has received more publicity recently from foreign media than local media. Canadian Broadcasting taped at the Meetinghouse last Friday for a national radio broadcast on homosexuality. And a Japanese film crew shot footage people... ad infinitum. Your chance of GCN, the coffeehouse and a local gay couple for national Japanese television broadcast. When are the local media going to wake up and realize we're good copy?... "Gay Way" features Gay Media Watch on Thursday, Sept. 20 at 9PM.

> is mandatory before rising above it all. To those who don't know me I can only hope that someday we can be able to communicate on a one to one basis, be it as Rita, Count-Glomerate or the Contessa Ultamiea and that you shall be convinced that all these fictitious people are in reality definite parts of my personality. To the staff of this newspaper I would like to thank you for giving me the support that was so vitally needed by myself to continue writing this column at a time when it was not appreciated by most of its readers. To the gay community I also give my thanks for letting me express a part of me through my writings. In closing, I would like to say that as a minority we must look within ourselves and learn to accept our viewpoints and personal images of ourselves before we can become an equal part of the majority; only then will Rita, myself and yourself be fully comprehensible to us all. Rest assured that some have started and all shall follow So much love to all,

Although this will be the last planned.

"Rita", and in turn me.

## did yousee?

by David A. DeNeef

In the Sept. 8 "New York Times", Arnie Kantrowitz, New York gay activist, calls his brothers and sisters out of the closets and into the movement. The editorial explains to Americans that gays are a gravely injured minority who are soon to take their place as full-fledged citizens.

This is one of the finest pieces of writing that I have seen in some time. We can be proud that such a traditionally conservative paper as the "Times" has printed such a right-on editorial.

The Gay Community News is sold at the following locations:

Regency Health Center, 11 Otis St. South Station Cinemo, 23 South St. Back Bay Bostan

Bob White's 1270, 1270 Boylston St. Homophile Community Health Service, 419 Baylstan St., Rm. 403 Legal In-Service Project, 355 Boylstan St. Homaphile Union of Baston, 419 Boyls

ton St., Rm. 509 Beocon Hill Bastan

Esplanode Paperbock, 107 Charles St. Meetinghause Caffeehause, 70 Charles

Sparter's, 228 Cambridge St.

Cambridge Nini's Carner, Harvard Square Out of Town Newspapers, Harvard

Squore Reading International, 47 Brattle St. The Redbaak, 91 River St.

#### The View from the Closet

by A. Nolder Gay CROSSING GENERATION GAP

Last week the editors of this paper published a front-page appeal ferences, and since the gay comfor older gays to join them volunteering time, energy and material. While this amateur will never match should not be the basis for mismatch the bravura of the lamented Hossenpfepper or his peers on this promising publication, honor demands and duty requires that some of us respond positively to this cri de coeur.

It's about a decade since Mario Savio and the media made common cause to brainwash the American consciousness with the most damaging cliche of this century, that one could never trust anyone over thirty. In that dismal period the magic phrase "generation gap" was applied to all differences in life style between the more youthful and the more mature, as though there had never be before been discontinuities of taste and style between generations as an expected part of human experience. As a result, all those youthful events, non-events and pseudo-events of the '60's, interesting and curious and sometimes worthwhile in themselves, got caught up in a wave of mutual hostility, recrimination and downright hysteria. That tide is receding, thank God, and we can now begin to build bridges again across generation gap without fear of their being subverted by the zoning laws of our contemporaries or blown up by the volatile younger set.

What are the differences between older and younger gays, anyway? Long hair vs. short (or diminishing)? Flamboyant visual statement in dress vs. a passion (among CQ's at least) for narrow ties, narrow belts and restraint? A preference for classical music and books over rock and roll and the flicks? Attendance at the ballet rather than Friday night dances at CSMH? To make such lists is to play an amusing game, but they reveal no irreconcilable

cultural differences. Rather they suggest a healthy variety of premunity maintains to the ouside world that differing preferences trust, anger and division, the same applies with at least equal vigor to us.

No, the one real difference between older and younger gays is the simplest one - we came into the stream of time at different points, and the differing lengths of our experience have yielded differing sets of perspectives which, with good will, can productively complement each other. The sad spectacles of the last decade - moral rightness degenerating into moralistic self-righteousness in the young; rampant paranoia and the obliteration of tolerance of differences in Washington, many states and cities, and the middle-aged - are sufficient testimony to the evil consequences of the "generation gap" cliche!

But there are alternative models, and we have both the freedom and the necessity to choose among them (do I hear applause and perhaps jeers from my existentially-minded contemporaries who were in college in the '50's?) Are we not of all people, here and now in Boston, particularly fitted to build a new, yet very old model, a model wherein the elder shares his span of experience with the younger, and the younger prods the elder out of his protective shell and into "staying loose" intellectually and temperamentally? Why not a new Athens in the Athens of America, in which men loving men, and women loving women, reach out across lines of sex, race and generation to one another in a concerned communi-

ty of trust and wholeness?

That is the inner meaning of the invitation which the staff of CCN holds out to the rest of us. A new creation depends upon the grace with which we respond to it.

# CALENDAR: SEPT. 13-26

NOTE: \* INDICATES THAT MORE INFO. ON THIS EVENT IS IN THIS 194UE

7:30PM Women's Sexual Preference Task Force 419 Boyl. Rm 323 8:00PM Faggot Consciousness Raising Group, CSMH 9:00PM Gay Way Radio, WBUR (90.9 FM) Nite: Project Place Gay Crisis Line 276-9150

8:00PM Faggot Consciousness Raising Group, CSMH 9:00PM Gay Way Radio. WBUR (90.9 FM) Nite: Project Place Gay Crisis Line. 267-9150

9:00PM GCC Gay Dance, upstairs, CSMH, \$1.50 don.

Gay Film Fest-see Sat 15

9:00PM GCC Gay Dance, Upstairs, CSMH, \$1.50 donation

10-4:00PM CSMH Rummage Sale, CSMH 2:00PM Boston Gay Youth open rap & mtg, 419 Boyl. Rm. 509 1-4:00PM Boston Gay Youth Phone Counseling & Info 536-6197 8:00PM Good Gay Poets, with John Weiners Midnite - Dawn\* Art Cinema Gay Filmfest \$2.00 don. for GCC

1-4:00PM Boston Gay Youth Phone Counseling & Info. 536-6197 2:00PM Boston Gay Youth open rap & mtg. 419 Boyl, Rm. 509 8:00PM Good Gay Poets, CSMH

1:00PM DOB Softball, Magazine Beach, Cambridge 5:30PM Interfaith Mass, Beacon St., & Mass. Ave. 6:00PM Gay Defense Class, CSMH 6,7,8:15PM MCC mtg, Serv, & Fellowship Hr., Old West Church 7:00PM MCC(Prov) Serv, Flishp Hr, 134 Mathewson, Prov., RI

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7:30PM HUB rap, 419 Boyl. rm 509 7:30PM Gay Defense Class, CSMH 8:00PM Women's Ministry Rap Group

8:00PM GCC open mtg., CSMH

7:30PM HUB rap, 419 Boylston St., Rm. 509 7:30PM Gay Defense Class, CSMH 8:00PM MGC Women's Ministry Rap Group

6:30-9:30PM Boston Gay Youth, Phone Coun. & Info, 563-6197 7:00PM Les. Therapy Res. Proj., Women's Center Camb. 7-10:00PM\* \*Coming Out" Auditions, Church of Cov. 67 Newbry St 7:30PM MCC(Prov) Prayer & Rap, 134 Mathewson, Prov., RI 7:30PM DOB Women's Rap, 419 Boyl., Rm. 323 7:30PM Bible Study Group, MCC 8:00PM Gay Rollerskating, Ballarou, Medford

6:30-9:30PM Boston Gay Youth Phone Coun. & Info 536-6197 7-10:00PM "Coming Out" Audition, Church of Cav. 67 Newbury 7:00PM Lesbian Therapy Res. Proj., Women's Ctr., Camh. 7:30PM MCC(Prov) Prayer & Rap, 134 Mathewson Prov. RI 7:30PM DOB Women's Rap, 419 Boyl. Rm. 323 7:30PM MCC Bible Study Group 8:00PM Gay Rollerskating, Ballarou, Medford 9:00AM\* GAY AMERICAN'S DAY, STATE HOUSE

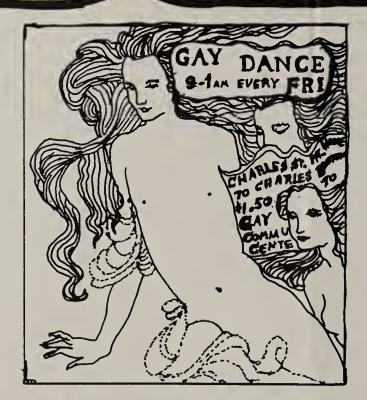
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7-10:00PM\* "Coming Out!" Auditions, Church of Cov, 67 Newbry St 7:30PM MCC Prayer Meeting, 419 Boylston, Rm. 400 7:30PM MCC(Prov) Prayer & Rap, 134 Mathewson, Prov., RI

7-10:00PM "Coming Out" Auditions, Church of Cov. 67 Newbury 7:30PM MCC Prayer Mtg., 419 Boyl. Rm. 400 7:30PM MGC (Prov) Prayer & Rap, 134 Mathewson Prov., RI 7:30PM Lesbian Mothers Rap, 419 BoyloRm. 323

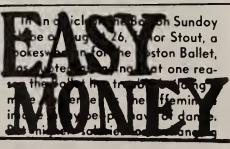
#### **QUICK GAY GUIDE**

Boston Gay Youth 536-6197 Charles Street Meetinghouse 742-0450 Coming Out (the play) 868-5729 or 536-1719 Daughters Of Bilitis 262-1592 Dignity/Boston, c/o 1105 Boylston St., Boston 02215 Fag Rag 536-9826 Gay Community Center 491-5669 Gay Community News 523-8729 Gay In Vermont 1-802-453-2678 Gay Media Action 868-5729 Gay Peoples' Group of U.Moss/Boston 542-6500x607 Gay Speakers Bureau 547-1451 Gay Way Rodio (WBUR 90.9 FM) 353-2790 (Contact Elaine Noble or John Lawrence) Good Gay Poets 536-9826 Homophile Community Health Service 266-5477 Homophile Union of Boston 536-6197 Lavender Hour (WBCN 104.1 FM) 261-8526 (Contact Andrew Kopkind or Littlejohn) Lesbian Liberation (c/o Women's Ctr.) 354-8807 Metropolitan Community Church/Boston 266-7491 Metropolitan Community Church/Providence 1-401-Project Place 267-9150 267-0764 Fr. Paul Shanley



#### NOTICE

On Sunday, the 23rd of September at 7:30 PM, HUB hos planned a special meeting of St. John's Church Holl. George Mansour will be the feotured speaker. The theme for his talk will be the Supreme Court Ruling on pornogrophy and how it affects gay octivities. This meeting is free and all ore welcome!



EARN MONEY SELLING ADS FOR

**GAY COMMUNITY NEWS** 

WRITE: GCN

70 Charles Street Baston, Mass. 02114 CALL: (617) 523-8729

#### CLASSIFIED **ADVERTISING**

As a service to the gay community and ta encaurage mare advertising, GCN will accept nan-business classifieds and persanals at a reduced rate. Far a limited time only, the cast af 30 wards (abbreviated as necessary) will be only 50 cents. Headlines (25 characters maximum) 50 cents extra. Each additional 15 wards 50 cents extra. 45 wards plus headline \$1.50.

All ads must be paid in advance. Deadline Manday naan of each week. By mail: GCN, 70 Charles St., Bastan 02114. In per san, please place your ad (with pre-pay ment) in the Mail Bax, lacated inside the Caffeehause.

Na ads accepted by phane. GCN reserves the right to editor reject advertising which may result in legal action. Far your pratection, all advertisers must enclase fulname, address and telephane number. This information is strictly confidential; hawever, we cannot print your ad without it. The GCN has na cantral aver classified advertisers; hence, we cannot assure you that your inquiry will be answered ar that the praduct ar service is accurately presented.

Bi WM, 6'2", 175 lbs., hl. eyes, reddish hm hair, desires to meet another student or working Bi or G guy who is musc. uppeuring, discreet, honest, to shure my home. Terms worked out. Ph., descript., photo if poss. To: Occupant, Box 204, Worcester, Mass. 01613

Experienced interior painting, \$3.00/hr. Call 723-3484, 4-7PM. Keep trying.

Roommute needed. Beacon Hill. Leuve message days, 536-0411. Will call back. No phone yet. Fuirly cheap.

KEEP ON TRUCKERS. Will move you will move you. 241-8167. Anytime.

TOM-COME BACK!